



Rural Scholarship Application  
Deadline: Monday, April 3, 2017  
(must be postmarked on/before April 3, 2017)

Students residing within the Cooperative's service area will be given primary consideration.

Mail completed application to:

Colorado Valley Telephone Cooperative, Attn: Scholarship Committee, P.O. Box 130, La Grange, Texas 78945

ALL INFORMATION RECEIVED BY COLORADO VALLEY WILL BE KEPT CONFIDENTIAL.

**Applicant's Name** \_\_\_\_\_

**Home Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Mailing address** (if different from above) \_\_\_\_\_

**Home phone number** \_\_\_\_\_ **Applicant's e-mail address** \_\_\_\_\_

**Date & Place of Birth** \_\_\_\_\_

**Name of High School** \_\_\_\_\_

**Name of Counselor** \_\_\_\_\_

**Other schools attended** \_\_\_\_\_

**Father's Name** \_\_\_\_\_

**Employer** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Mother's Name** \_\_\_\_\_

**Employer** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Name(s) and age(s) of siblings** (attach additional sheet, if necessary) \_\_\_\_\_

**Number of siblings currently attending college** \_\_\_\_\_

**Other scholarships received and amounts of each** (attach additional sheet, if necessary)  
\_\_\_\_\_  
\_\_\_\_\_

**Colleges/Universities applied to** (if already accepted, list only that institution)  
\_\_\_\_\_  
\_\_\_\_\_

**Proposed College Major** \_\_\_\_\_

**How do you plan to utilize your major following graduation from college?** (attach additional sheet, if necessary)  
\_\_\_\_\_  
\_\_\_\_\_

**GPA:** \_\_\_\_\_ Class Rank \_\_\_\_\_ out of \_\_\_\_\_ (class size)

**PSAT:** Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing Skills \_\_\_\_\_

**SAT:** Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_

**ACT:** English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Composite \_\_\_\_\_

**High School Extracurricular Activities** (attach additional sheet, if necessary):

Activity \_\_\_\_\_ Years of Involvement \_\_\_\_\_

Activity \_\_\_\_\_ Years of Involvement \_\_\_\_\_

Activity \_\_\_\_\_ Years of Involvement \_\_\_\_\_

**Charitable and/or Church Activities** (attach additional sheet, if necessary):

Activity \_\_\_\_\_ Years of Involvement \_\_\_\_\_

Activity \_\_\_\_\_ Years of Involvement \_\_\_\_\_

Activity \_\_\_\_\_ Years of Involvement \_\_\_\_\_

**Leadership roles, honors, and/or awards received while in high school** (attach additional sheet, if necessary):

Activity \_\_\_\_\_ Year(s) \_\_\_\_\_

Activity \_\_\_\_\_ Year(s) \_\_\_\_\_

Activity \_\_\_\_\_ Year(s) \_\_\_\_\_

**Work Experience:**

Employer(s)/Duties/Dates of Employment:

---

---

---

**Explain why you feel that you both NEED and MERIT this scholarship.** (attach additional sheet, if necessary)

**Please attach a certified copy of your High School transcript to your completed application.**  
(A personal interview may be requested.)

Applicant's Signature \_\_\_\_\_